

**AGENDA
REGULAR SESSION
HIGHLAND CITY COUNCIL
HIGHLAND CITY HALL
1115 BROADWAY
MONDAY, NOVEMBER 17, 2025
6:30 PM**

NOTE: This is an in person meeting. However, anyone wishing to monitor the meeting via phone may do so by following the instructions on page 2 of this agenda.

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE:

MINUTES:

- A. **MOTION** – Approve Minutes of November 3, 2025 Regular Session (attached)

PUBLIC FORUM:

- A. Citizens' Requests and Comments:

Anyone wishing to address the Council on any subject may do so at this time. Please come forward to the podium and state your name. Per Ordinance No. 3299, please limit your comments to 4 minutes or less.

- B. Requests of Council:

- C. Staff Reports:

NEW BUSINESS:

- A. **MOTION** – Approve Notice of Municipal Letting, Bid # PW-04-25, for Water Main Replacement 2025 (attached)
- B. **MOTION** – Approve Notice of Municipal Letting, Bid # PW-05-25, for Main Street and Pine Street Parking Lot Expansion (attached)
- C. **MOTION** – Bill #25-124/RESOLUTION Approving and Authorizing the Execution of a Preliminary Engineering Services Agreement with Oates Associates for South Poplar Street Reconstruction, PW-16-25 (attached)
- D. **MOTION** – Bill #25-125/RESOLUTION Approving and Authorizing Local Public Agency Engineering Services Agreement Between Oates Associates and City of Highland for South Poplar Street Reconstruction, PW-16-25 (attached)
- E. **MOTION** – Bill #25-126/ORDINANCE Declaring Personal Property of the City of Highland Surplus And Authorizing its Sale and/or Disposal, Specifically, a 2017 Ford Explorer (attached)

REPORTS:

- A. **MOTION** – Accepting Expenditures Report #1302 for Nov. 1, 2025 through Nov. 14, 2025 (attached)

Continued

EXECUTIVE SESSION:

The City Council will conduct an Executive Session pursuant to the Illinois Open Meetings Act, citing the following OMA exemption(s) allowing the meeting: **5 ILCS 120/2(c)(11) to discuss litigation.**

ADJOURNMENT:



Anyone requiring accommodations, provided for in the Americans with Disabilities Act (ADA), to attend this public meeting, please contact Jackie Heimbürger, ADA Coordinator, by 9:00 AM on Monday, November 17, 2025.

BE ADVISED this is a public meeting conducted in accordance with Illinois state law and may be recorded for audio and video content. City reserves the right to broadcast or re-broadcast the content of this meeting at City's sole discretion. City is not responsible for the content, video quality, or audio quality of any City meeting broadcast or re-broadcast.

Directions for Public Monitoring of Highland City Council Meetings:

The City of Highland is providing the following phone number for use by citizens to call in just before the start of this meeting:

618-882-5625

Once connected, you will be prompted to enter a conference ID number.

Conference ID #: 867900

This will allow a member of the public to hear the city council meeting.

Note: This is for audio monitoring of the meeting, only. Anyone dialing in will not be able make comments.

Anyone wishing to address the city council on any subject during the Public Forum portion of the meeting may submit their questions/comments in advance via email to cflake@highlandil.gov or, by using the citizens' portal on the city's website found here: https://www.highlandil.gov/citizen_request_center_app/index.php.

Any comments received prior to 3:00 PM on the day of the meeting, will be read into the record.